Subject: RE: C&S Interview Schedule

From: Robin Bieker <robin@biekerco.com>

Date: 10/10/2018 01:49 PM

To: 'Ellen Riotto' <ellen@southpark.la>, 'Del Morais'

<dmorais@mackregroup.com>, 'Robert Buente' <bbuente@1010dev.org>

CC: 'Lulu Woldemariam' < lulu@southpark.la>

I am open Friday.

From: Ellen Riotto <ellen@southpark.la>
Sent: Wednesday, October 10, 2018 9:30 AM

robin@biekerco.com

Cc: Lulu Woldemariam <<u>lulu@southpark.la></u>
Subject: Re: C&S Interview Schedule

Thanks Del.

Robin and Bob — how does a call on Friday work? I know you're traveling, Bob, so we'll try to work around your schedule.

From: Del Morais <dmorais@mackregroup.com <mailto:dmorais@mackregroup.com> >

Date: Wednesday, October 10, 2018 at 9:29 AM

To: Ellen Riotto <<u>ellen@southpark.la</u> <<u>mailto:ellen@southpark.la></u> > Cc: Lulu Woldemariam <<u>lulu@southpark.la</u> <<u>mailto:lulu@southpark.la></u> >

Subject: RE: C&S Interview Schedule

Wide open Friday, thank you.

Del Morais

(213) 542-4310

From: Ellen Riotto <ellen@southpark.la <mailto:ellen@southpark.la> >

Sent: Tuesday, October 9, 2018 4:37 PM

To: robin@biekerco.com <mailto:robin@biekerco.com> ; Robert Buente

Buente@1010dev.org

**Pol Morpio admorpio compoling page 2007.

<mailto:bbuente@1010dev.org> >; Del Morais <dmorais@mackregroup.com</pre>

<mailto:dmorais@mackregroup.com> >

Cc: Lulu Woldemariam <lulu@southpark.la <mailto:lulu@southpark.la> >

Subject: Re: C&S Interview Schedule

Thanks Lulu!

Selection Committee — you should have received calendar invites for all of these. I'll delete the HOLDS now.

I'd like to keep these to 45 mins with the candidates, and 15 mins for us to discuss without them in the room. We can give them 20 mins to present, and 25 mins for Q&A. Thoughts?

I'd still like the chance to have a conversation with you all before interviews begin. Please let me know if this Friday works for you.

Thanks

Ellen

From: Lulu Woldemariam < lulu@southpark.la >

Date: Tuesday, October 9, 2018 at 4:34 PM

To: Ellen Riotto <ellen@southpark.la <mailto:ellen@southpark.la> >

Subject: C&S Interview Schedule

Hi Ellen,

Here is next week's interview schedule with our C&S vendors. All times have been confirmed and invites are out.

Monday, October 15

Vendor

Time

Chrysalis

1:00-2:00 PM

Allied Universal

2:30-3:30 PM

Wednesday, October 17

Vendor

Time

Los Angeles Conservation Corps

2:30-3:30 PM

StreetPlus

3:45-4:45 PM

Block by Block

5:00-6:00 PM

Thanks!

Lulu Woldemariam

Operations Manager

South Park Business Improvement District

1100 S. Flower St., Suite #3400, Los Angeles, CA 90015

lulu@southpark.la <mailto:lulu@southpark.la> | 0. 213 663 1120

southpark.la <http://www.southpark.la/> | Facebook <http://fb.com/SouthParkLosAngeles> |
Twitter <https://twitter.com/southparkla> | Instagram <https://www.instagram.com
/southparkla/>

24/7 DISPATCH: 866-560-9346

Mack Real Estate Group ("MREG") is a trade name of Mack Real Estate Capital Group LLC. The sender of this email is associated with one or more business lines affiliated with MREG, each of which operates through a distinct legal entity with limited liability. Such entities include, without limitation, MREG Management LLC, Mack Real Estate Credit Strategies, L.P. and Mack Real Estate Development LLC. This email and any attachments are confidential and may be privileged and/or proprietary. If you are not the intended recipient, please notify the sender by reply email or by contacting our IT help desk or Chief Administrative Officer at (212) 484-0050, and permanently delete all copies of this message and its attachments from your systems and devices. Any review, retransmission, dissemination or other use of, or taking of any action in reliance upon, the information

herein by persons or entities other than the intended recipient is prohibited. This email should not be construed as an offer to sell or a solicitation of an offer to purchase any security or other investment. Messages sent to or from this address may be monitored and stored in accordance with applicable law and regulation.

-image001.png



- Attachments:

image001.png 3.6 KB